

To be eligible for induction into the Alabama USBC Association Hall of Fame, all nominees resume's shall be graded, and must have minimum total of 250 points.

Points Per Event A. Titles National State/Regional Local Pts Pts Pts No. Pts No. No. 1. USBC, ABC, WIBC 2. Professional association 3. Other Certified Tournament Please attach a list of all titles won, tournament name and dates. B. Honor Scores: USBC, ABC, WIBC Points Per Score Total Pts Pts No. 1. 900 Series 100 X 50 X 2. 800 Series 20 X 3. 700 Series = 650 Series 10 X 4. = 20 X 5. 300 Game 15 X 6. 299 Game = 298 Game 15 X 7. = 10 X 8. Eleven In A Row 5 X 9. 250 to 297 *Maximum points allowed for games = 50 Maximum points allowed for series = 50 Points Per Event State/Regional Local Other Total National Pts No. Pts Pts No. Pts No. Pts No. C. Other 1. Merit Award - Series** 15 x 2. Merit Award - Average** × 10 10 All Star Team 3. 100 Hall of Fame 5. Bowler of the Year **Per League, Per Season This nomiee is recommended by his or her local Association. Signature of Local Assocation President or Vice President. Signature not required.

Total Points



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A.	Titles	Points Per Event					
0.70	1,000	National	State/Regional	Local			
		Pts No.	Pts No.	Pts No.	Pts		
	 USBC, ABC, WIBC 	75 X	50 X	25 X	=		
	Professional association	75 X	X X	Lac X	-		
	 Other Certified Tournament 	75 X	50 X	25 X	= []		
	Please attach a list of all titles	won, tournament n	ame and dates.				
В.	Honor Scores: USBC, ABC, WIE	IC .	Points Per Score				
			Poi	Total			
	son augustines	Pts No.				Pts	
	1. 900 Series	100 X				-	
	2. 800 Series	50 X					
	3. 700 Series	10 X 15 X				-	
	4, 300 Game 5, 299 Game	10 X					
	6. 298 Game	10 X				=	
	7. Eleven In A Row	5 X				=	
				nts Per Event		Total	
		National	State/Regional	Local	Other Pts No.	Total Pts	
C.	Other	Pts No.	Pts No.	Pts No.	Pts No.	ris	
	1. Merit Award - Series**	x	x	10 x	x] = [
	2. Merit Award - Average**	×	x	15 ×	×	=	
	3. All Star Team	10 ×	10 ×	10 ×	×	1-	
	Hall of Fame	100 ×	100 ×	25 ×	x	1-	
	Bowler of the Year			20			
	**Per League, Per Season						
	This nomice is reco	mmended by his o	r her local Associati	ion.			
	Signature not require	red.					
				To	otal Points		



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			p	oints Per Year		Total
		National	State/Regional	Local	Other	Pts
		Pts Yrs	Pts Yrs	Pts Yrs	Pts Yrs	
	President	50 X	25 X	10 X		-
	z, Vice President	30 X 50 X	15 X	5 X 10 X		-
- 2	 Secretary, Sec/Treas, 	50 X	25 X	10 X		-
10	Manager 4. Treasurer only	20 X 10 X	10 X	5 X		-
			5 X	20		-
	5. Director, Sgt-Al-Arms 6. Association member	X	1 X	×		
	7. Director of the year	5 X	5 X 20 X	2 X 10 X		
	a. Tournament manager	20 X				
	Committee chairman	2 X	2 X	1 X		
	Delegates	x	2 X	^	^	
В	Tournament Participation:			Points Par Year		
	TOURISM TO A STATE OF THE STATE	202000	State/Regional	Local	Other	Total
		National Pts Yrs	Pts Yrs	Pts Yrs	Pts Yrs	Pts
	a controller	21 X	2 X	1 X	1 X	=
	Association Mesters/Queens	2 X		X	X	
		2 x	H X	X		=
	3. U S Open 4. AJ Star	2 x	2 X	1×	1 X	=
	5. Professional	2 X	T X	X	2 X	=
	a. Protesanier		^_			
					220	Total
c. H	Hall of Fame:	National	State/Regional	Local	Other	
u, r	nai vi raini.	Pts	Pts	Pts	Pts	Pts
		100 x	50 ×	25 x	×	=
1	I. USBC, ABC, WIBC,					
			22000			
	This nomice is recommended by his o	r her local Association.	Signature			
	of Local Assocation President or Vice	President.				
	Signature not required.	and the second second				

Total Points